



## LICENSING COMMITTEE

**Date:** Friday, 14 June 2024  
**Time:** 10.00am,  
**Location:** Council Chamber  
**Contact:** Alex Marsh (01438) 242587  
[committees@stevenage.gov.uk](mailto:committees@stevenage.gov.uk)

Members: Councillors: E Plater (Chair), S Barr (Vice-Chair), M Arceno, R Boyle, P Clark, A Elekolusi, A Gordon, C Houlihan, M Humberstone, L Martin-Haugh, C Parris, G Snell, A Wells and T Wren

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 28 MARCH 2024**

To approve as a correct record the Minutes of the previous meeting of the Committee held on 28 March 2024.

3 – 12

**3. TERMS OF REFERENCE**

To note the Terms of Reference as agreed at Annual Council on 22 May 2024.

13 – 14

**4. LICENSING APPLICATIONS - PROCEDURE**

To note the procedure for the hearing of licensing applications.

15 – 16

**5. APPLICATION FOR THE GRANT OF PREMISES LICENCE - ASDA EXPRESS, BROADWATER CRESCENT, STEVENAGE, SG2 8EH**

To determine an application for the grant of a premises licence for Asda Express, Broadwater Crescent, Stevenage, SG2 8EH.

17 – 98

**6. URGENT PART I BUSINESS**

To consider any Part I business accepted by the Chair as urgent.

## **7. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions:

1. That under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in Paragraphs 1 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **8. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.